

Time _____

SCIBA
Middle School/Junior High
Concert Band Adjudication Form

Center _____

Group Name _____ # in Band _____ Director _____

Rehearsal Schedule _____ Grades Represented _____ Year beginners start _____
(eg. 40 minutes twice per week)

Title

Composer

Publisher

1. _____

2. _____

3. _____

Score (1-5) Category

Comments (continue on the back if necessary)

| | | |
|--|----------------------------------------------------------------------|--|
| | Balance/Blend (Quality of group sound, balance of dynamic levels) | |
| | Precision (Sections and ensemble play well together) | |
| | Intonation | |
| | Rhythm | |
| | Dynamics (Makes the most of shading and contrast) | |
| | Interpretation (Fits the style of the music) | |
| | Arrangements (Suited to the ability of the group) | |
| | Presentation (Communicates to and with the audience) | |

_____ **Total**
(37-40 = **I+** 32-36 = **I** 24-31 = **II** 16-30 = **III**)

_____ **Rating** Adjudicator signature _____